

APR 2 8 1996

Arizona State Land Department 16 West Adams Phoenix, Arizona 85007 (602) 542-3800 State Land Dept.	PARTMENTAL USE ONLY			Index # <u>221</u>
	Accounting	T and C	Initial	Date
Filing Fee: *\$100	Exam <u>Fee</u>	Exam /	Int Title:	App Entry:
N(34)	Approved	Dented	Rejected	Withdrawn

\*Applicant's fee is non-refundable

## APPLICATION TO AUCTION WATER FROM STATE LAND

Applicant hereby makes application for the auction of water according to the laws of the State of Arizona, the rules of the State Land Department, the provisions of the surface lease, easement or permit, and the provisions of the Water Agreement for the lands described under the Hydrologic Information Section of this application.

APPLICATION NO. 21- 102153-000 [NEW]

COMPLETE ALL QUESTIONS, SIGN APPLICATION, AND ATTACH FILING FEE

- ARIZONA STATE LAND DEPARTMENT
- I. APPLICANT Applicant's Federal ID or Social Security No. 84-1074663
- Principal Cyprus Bagdad Copper Corporation, A Delaware Corporation
- Agent O. T. Owens
- Address P.O. Box 245
- City Bagdad State AZ Zip 86321 Phone (520) 633-3394
- II. CURRENT LESSEE:
- A. Are you the current State lessee of the land? ☒ Yes ☐ No  
If yes, write in your lease no. and complete questions B and C. Lease No. 03-31360
- B. In consideration of favorable action, do you agree to surrender your lease on the date of the sale even if you are not the successful bidder? ☐ Yes ☒ No
- C. Are there any improvements on the land? ☒ Yes ☐ No  
If yes, attach a list of the improvements to this application.
- III. PROPOSED USE OF WATER: Domestic, Municipal and Industrial
- IV. AMOUNT: 80 Acre-Feet per Year
- V. TERM: 10 Years (10-year maximum)
- VI. HYDROLOGIC INFORMATION:

A. LIST EXISTING WELLS:

Location	Twn	Rng	Sec	Depth	Pump HP	Capacity
1) SE <u>1/4</u> SW <u>1/4</u> SW <u>1/4</u>	<u>14.5N</u>	<u>8W</u>	<u>29</u>	<u>580</u>	<u>20</u>	<u>75 gpm</u>
SW <u>1/4</u> SE <u>1/4</u> SW <u>1/4</u>			<u>29</u>	<u>401</u>	<u>8.5</u>	<u>18 gpm</u>
<u>1/4</u> <u>1/4</u> <u>1/4</u>						<u>gpm</u>

SLD Use Only		
Cty	Grt	Parcel
<u>13</u>	<u>031</u>	<u>8001</u>

**B. LIST PROPOSED WELLS:**

Location	Twn	Rng	Sec	Depth	Pump HP	Capacity	SLD Use Only		
							Cty	Grt	Parcel
1/4 1/4 1/4						gpm			
1/4 1/4 1/4						gpm			
1/4 1/4 1/4						gpm			

Will any of the proposed wells described be drilled and used as a replacement for any other well?

☐ Yes ☐ No If yes, please explain: \_\_\_\_\_

**C. PROPOSED LOCATION OF WATER USE:**

The water will be used upon the following described lands (place of use):

Location	Twn	Rng	Sec	County
NW 1/4 1/4 1/4	14.5N	8W	31	Yavapai
1/4 1/4 1/4				
1/4 1/4 1/4				

USGS Topographic Map showing location and access must be included with application.

- Are the lands described in VI., Hydrologic Information, currently under a lease or permit by the applicant? ☒ Yes ☐ No If yes, please provide the number(s) 03-31360
- In transporting the water from the place of withdrawal to the place of use as described above, will the water be transported across sub-basin boundaries? ☐ Yes ☒ No If yes, explain: \_\_\_\_\_
- Will water withdrawn be transported across State Trust lands? ☒ Yes ☐ No If yes, applicable Right-of-way number 14-30292
- Are the lands described above located within an AMA or INA? ☐ Yes ☒ No If yes, indicate which AMA or INA: \_\_\_\_\_
- Are the lands described above located within the service area of, or served by, any public or private water company or utility? ☐ Yes ☒ No If yes, explain: \_\_\_\_\_
- Do the lands described above qualify for Central Arizona Project Water? ☐ Yes ☒ No If yes, complete the following:  
 Type of qualification: \_\_\_\_\_  
 Delivered by: \_\_\_\_\_  
 Present allocation amount held by the person or entity to deliver the water: \_\_\_\_\_
- If applicable, is there a grandfathered water right associated with the land upon which the water is proposed to be used? ☐ Yes ☐ No If yes, what is the type and amount of grandfathered water rights? ☐ Type 1 ☐ Type 2 Acre feet of right: \_\_\_\_\_

## VII. IMPROVEMENTS:

### A. Existing Improvements:

Are there any existing improvements, required or otherwise, which will be used for the withdrawal and transportation of water? ☐ Yes ☐ No If yes, please complete the following:

<u>Description</u>	<u>Condition</u>	<u>Present Value</u>	<u>Ownership</u>
Well and 16" casing 20 hp pump	Good	\$150,000	Cyprus Bagdad
Well and 12" casing 8.5hp		\$150,000	
20' X 20" Chain link fence			
20' X 20' Chain link fence			

### B. Proposed New Improvements:

New improvements which will be required, and their estimated value, are described as follows:

None

## VIII. MINERALS:

Are there any known mineral claims, abandoned workings, minerals, oil, gas, fertilizer, or fossils upon the land? ☐ Yes ☒ No If yes, explain: \_\_\_\_\_

## IX. OTHER INFORMATION:

A. Is applicant aware of any impediment to the withdrawal, transportation, or use of the groundwater as described in this application, which exists by reason of the Act or any other law which may affect the legality of the sale applied for herein? ☐ Yes ☐ No If yes, explain: \_\_\_\_\_

B. Additional information that may assist us in processing this request:

**NOTICE:**

If this application is approved and an auction is held, any resulting access route will be subject to the law of the State of Arizona, the rules of the State Land Department, the provisions and conditions contained in the Water Agreement, and the provisions and conditions contained in the appropriate surface lease, easement or permit which buyer must acquire from the Arizona State Land Department. The signature of the applicant acknowledges and recognizes that neither the making of this application nor the acceptance by the Arizona State Land Department of this application nor the filing fee submitted herewith in any way gives to or vests in the applicant any right or entitlement to any water or use of State Trust land for which this application is made, nor does this application grant any surface lease, easement, permit for withdrawal or transportation of the water purchases, or suggest an access route over any private, federal, Indian, or other lands.

**X. APPLICANT:**

Attach a hydrology report which shows that the amount of water applied for is available.

**XI. APPLICANT, COMPLETE AND SIGN PAGE 5.**

**CERTIFICATION:** Pursuant to A.R.S. Title 37 and the Rules of the Arizona State Land Department, A.A.C. Title 13, Chapter 5, you must complete the following information pertinent to you and/or the organization you represent and sign the certification or your application will not be processed.

1. Is this application made in the name of: (check one) ☐ Individual(s) ☐ Husband & Wife

☒ Corporation ☐ Partnership ☐ Ltd. Partnership ☐ Estate ☐ Trust ☐ Ltd. Liability Co.

☐ Joint Venture ☐ Municipality ☐ Political Subdivision ☐ Other (specify) \_\_\_\_\_

2. **INDIVIDUAL(S) OR HUSBAND & WIFE:** Complete the following for each applicant:

NAME	AGE	MARITAL STATUS
_____	_____	_____
_____	_____	_____

3. **CORPORATION:** Complete the following:

(A) Do you have authority from the Arizona Corporation Commission to do business in the State of Arizona? Yes ☒ No ☐

(B) Is the corporation presently in good standing with the Arizona Corporation Commission? Yes ☒ No ☐

(C) In what state are you incorporated? Delaware

(D) Is the legal corporate name and Arizona business address the same as stated in this application? Yes ☒ No ☐

If no, state the Legal Corporate name: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street or Box Number) (City) (State) (Zip)

4. **LIMITED LIABILITY COMPANY:** Complete the following:

(A) If an out-of-state limited liability company: Have you filed for a Certificate of Registration with the Arizona Corporation Commission?  
Yes ☐ No ☐

(B) If an Arizona limited liability company: Have you filed Articles of Organization with the Arizona Corporation Commission?  
Yes ☐ No ☐

(C) Are you authorized by the Arizona Corporation Commission to transact business in Arizona? Yes ☐ No ☐

5. **PARTNERSHIP OR JOINT VENTURE:** Complete the following for each authorized partner or principal in the partnership or joint venture:

NAME	BUSINESS ADDRESS	AGE	MARITAL STATUS
_____	_____	_____	_____
_____	_____	_____	_____

6. **LIMITED PARTNERSHIP:** Is this limited partnership on file with the Arizona Secretary of State: ☐ Yes ☐ No  
Complete the following for the authorized general partner(s) only:

GENERAL PARTNER(S) NAME	BUSINESS ADDRESS
_____	_____
_____	_____

7. **ESTATE:** Complete the following and attach a copy of the court or estate document(s):

Name of the court appointed administrator or personal representative: \_\_\_\_\_

List the type and date of issuance of the court or Estate document: \_\_\_\_\_

8. **TRUST:** (A) Complete the following pursuant to A.R.S. §33-494, for each beneficiary of the Trust: (Type of Document) (Date Issued)

NAME	ADDRESS	AGE	MARITAL STATUS
_____	_____	_____	_____
_____	_____	_____	_____

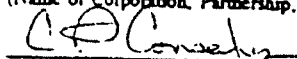
or (B) Identify the Trust document by title, document number, and county where document is recorded: \_\_\_\_\_

9. I HEREBY CERTIFY, UNDER PENALTY OF PERJURY, THAT THE INFORMATION AND STATEMENTS CONTAINED HEREIN, TOGETHER WITH ALL EXHIBITS AND ATTACHMENTS ARE TRUE, CORRECT AND COMPLETE AND THAT I/WE HAVE AUTHORITY TO SIGN THIS DOCUMENT.

Cyprus Bagdad Copper Corporation

(Name of Corporation, Partnership, etc.)

8/27/96  
Date



Signature C. G. Consalus

Vice President

Title

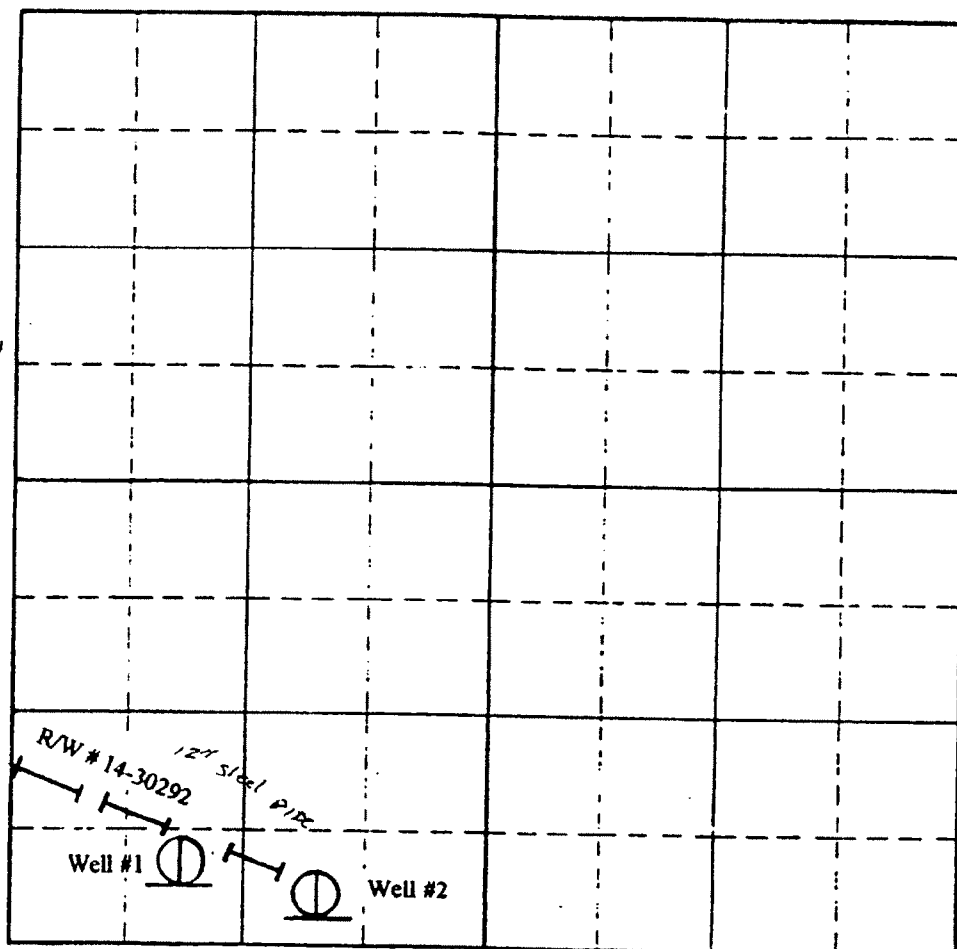
Signature of Applicant (Individual)

Date

Signature of Applicant (Individual)

Date

Note:  
Access road  
along Right-of-Way



INDICATE TYPE OF WELL ON ABOVE MAP:

Windmill



Elec. centrifugal



Abandon-open case



Exploration



Elec. submersible



Liquid fuel



Abandon-capped



Artisan



Elec. turbine



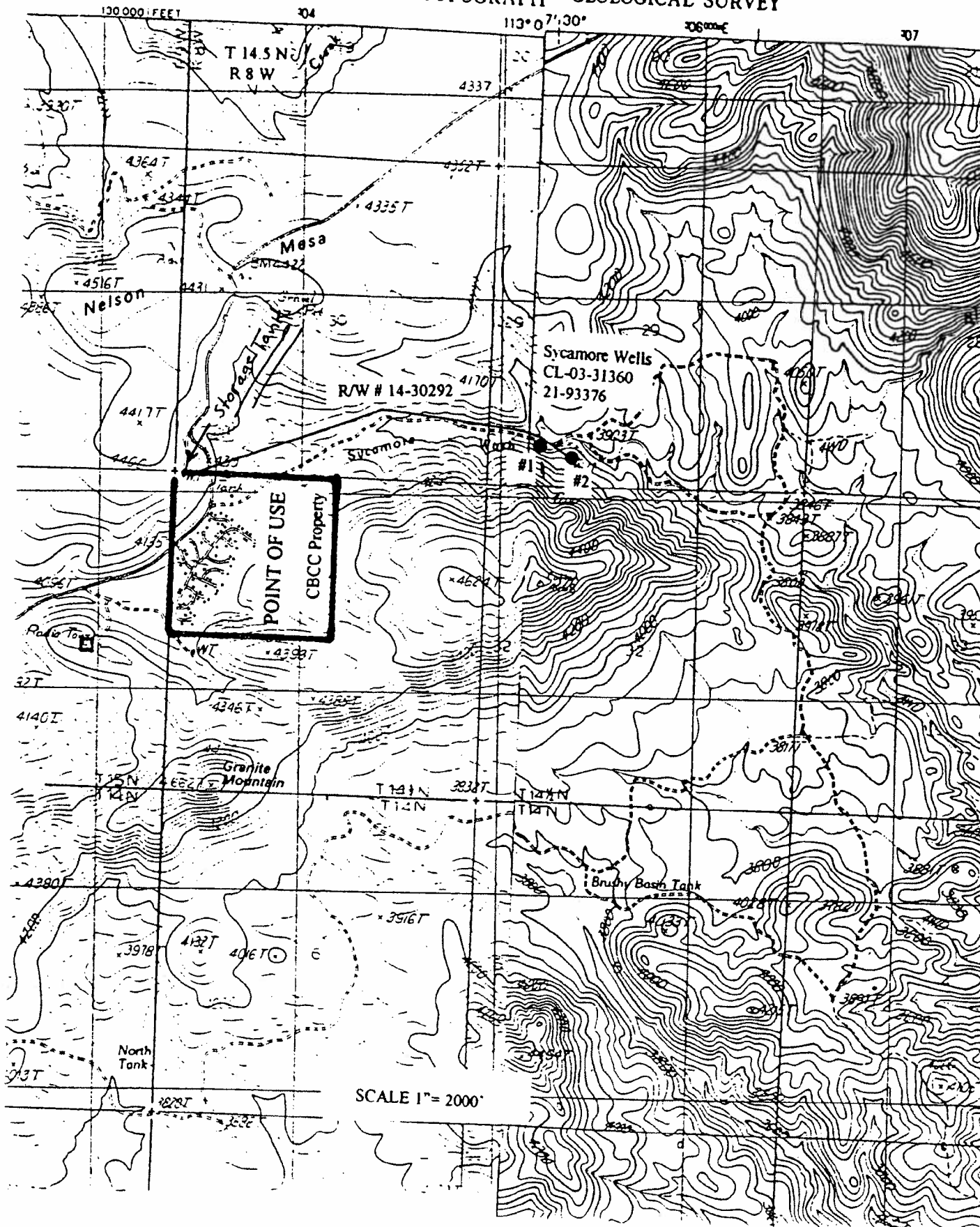
Natural gas



Plugged



BAGDAD QUADRANGLE UNIT STATES  
 ARIZONA-YAVAPAI CO. DEPARTMENT OF THE INTERIOR  
 7.5 MINUTE SERIES (TOPOGRAPH GEOLOGICAL SURVEY)



101021



**Cyprus Mines Corporation**  
An Affiliate of Cyprus Minerals Company

7200 South Alton Way  
Post Office Box 3299  
Englewood, Colorado 80155  
303-740-5000

June 14, 1988

Arizona State Land Department  
1616 West Adams  
Phoenix, Arizona 85007

Attention: Robin Ash  
Contracts & Records Department

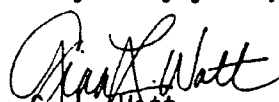
Dear Robin:

Please be advised that as of December 24, 1987, Cyprus Bagdad Copper Corporation was incorporated as a subsidiary of Cyprus Mines Corporation.

Attached for your information are copies of the Certificate of Incorporation from the State of Arizona, Good Standing Certificate from the State of Delaware and the Articles of Incorporation for Cyprus Bagdad Copper Corporation.

Should you require any additional information to expedite the issuance of the pending Commercial Lease renewal, please let me know. My telephone number is (303) 740-5268.

Very truly yours,

  
G. L. Watt  
Property Administrator

GLW/km

Enc.

cc: O. T. Owen

**CYPRUS**

PDC000807